

GW18 EXPO

EXHIBITOR APPLICATION / CONTRACT

EXHIBITION: APRIL 19-20, 2007



1 Organization information

ORGANIZATION

ADDRESS

CITY/STATE/ZIP/COUNTRY

2 Contact information

CONTACT PERSON

TITLE

PHONE

FAX

EMAIL

PERSON RESPONSIBLE FOR EXHIBIT

NUMBER OF PERSONS ACCOMPANYING EXHIBIT

3 Exhibit Description

PLEASE DESCRIBE THE PRODUCT/SERVICE TO BE EXHIBITED

4 Exhibit Preferences

We request the following **exhibit space**:

EXHIBIT BOOTHS

_____ # of 10' x 10' booths at \$8.00 per sq. ft

EXHIBIT TABLES

_____ one table @ \$350.00

_____ additional tables @ \$270.00 each

5 Payment

Method of Payment (Check one please):

_____ Check/personal or company

_____ Money Order

\$ _____ TOTAL AMOUNT

Please detach this page and return with payment

Make Checks Payable: SUPCON / GWXVIII Expo

Send Checks to: PO Box 5275
Woodridge IL
60517 USA

Telephone: 630-910-1551

FAX: 630-910-1561

FOR MANAGEMENT USE ONLY

DATE RECEIVED

AMNT RECEIVED

CHECK #

CHECK DATE

SQUARE FEET REQUESTED

ASSIGNED EXHIBIT SPACES

6 Indemnifying Clause

Neither the Global Warming International Center, the Global Warming International Program Committee, nor their sponsors will be responsible for any injury, loss, or damage that may occur to exhibitors or their property from any causes.

Exhibitor assumes entire responsibility and hereby agree to protect, indemnify, defend, and save the Global warming International Center and the Global Warming International Program Committee and their staff and agents harmless against all claims, losses, and damages to person or property, governmental charges or fines and attorneys fees arising out of or caused by exhibitors' installation, removal, maintenance, occupancy, or use of exhibition premises or a part thereof.

In addition, exhibitor acknowledges that the Global Warming International Center and the Global Warming International Program Committee do not maintain insurance covering exhibitors' property and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor.

For _____
ORGANIZATION

By _____
PRINT NAME

Title _____

Signature _____